

# UNOFFICIAL COPY

Doc#. 2311129006 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2023 09:36 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201212221

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DONALD J MOLEND AND EVE A DONNELLY, HUSBAND AND WIFE, AS JOINT TENANTS** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/16/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2106739097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-26-311-019-1064

Property commonly known as: 12530 S DEER PARK DR, ALSIP, IL 60803

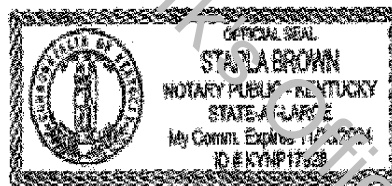
Dated this 20th day of April in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz  
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of April in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

Starla Brown  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437755599 T202304-09:33:37 [C-3] ERCNIL1



\*D0100334263\*

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## Exhibit A

### EXHIBIT A

UNIT 12530 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 04,045,704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.