JNOFFICIAL CC

Recording Requested By Title Clearing and Escrow

When Recorded Return To:

Assignments and Lien Release Title Clearing and Escrow 1601 LBJ Freeway Suite 150 Farmers Branch, TX 75234

Doc#. 2311129031 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2023 09:53 AM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Fay Servicing#: \*\*9877, "COP Holdings LLC, an Illinois Limited Liability" TCEL-268815-IL

MIN #:101516208720180712 SIS #: 1-888-679-6377

Date of Assignment: April 20th, 2023

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Loan Funder LLC, Series 18071 its successors and assigns at P.O. 3 ox 2026, Flint, MI 48501-2026 Assignee: U.S. Bank Trust National Association, not in its individual capacity, but solely as Delaware Trustee for B4 Residential Mortgage Trust at 1011 Centre Rd Sui e 203, WILMINGTON, DE 19805

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: COR Holdings LLC, an Illinois Limited Liability To: MERS, Inc., as nominee for Loan Funder LLC. Series 18071, a Delaware Limited Liability Company Dated: 08-11-2021 Recorded: 09-14-2021 as Instrument No. 2125712527, Fook/Reel/Liber N/A Page/Folio N/A Strain Office In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 21-31-205-016-0000

Property Address: 3043 E 79TH PL, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$200,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3 L COPY

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Loan Funder LLC, Series 18071 its successors and assigns On April 20th, 2023

By: John Rodriguez, Assistant Secretary

STATE OF Texas COUNTY OF Dallas

On April 20th, 2023, before me, Veronica Talley, a Notary Public in and for Dallas in the State of Texas, personally appeared John Rodriguez, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for 'oan Funder LLC, Series 18071 its successors and assigns, personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

veronica Talley

Motally Expires: 12/27/2026 #131837217

Veronica Talley
My Commission Expires
12/27/2026
Notary ID131837217

Prepared By: , Title Clearing and Escrow 1601 L5.) Freeway Suite 150 Farmers Branch, TX, 75234 1-800-495-7166

## CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3 L COPY

## **Exhibit A**

LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J. R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.