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| 9 | The above space for recorder's use only | , |
|----------|--|-------------------|
| , | The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 20th day of March 19 74. AND known as Trust Number 35884 , in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to | 2.3 Th |
| | MAE C. DAUM, a widow and not since remarried | s spa |
| 38 | of (Address of Grantee) 130 Sout h LaSalle Street, Chicago, Illinois | ce to |
| 4-3 | the following described real estate inCOOKCounty, Illinois: | SIATI |
| 63 | Lot 20 (except the East 31.0 feet thereof) and the East 24.0 feet of Lot 21 in Larry J. Pontarelli Sons' Incorporated Subdivision in the West 1/2 of the North West 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. | OF HANCE |
| | \(\frac{1}{2}\) | 1.3등 1.11년 - 1 |
| | SUBJECT TO: Covenants, conditions and restrictions of record and general taxes for the year 1974 and subsequent years. | 1/2- |
| | ** | * * |
| 100-900 | * = REJULES NOW * REJULES NOW | 6 3 0 |
|) | REVENUE | RC RA |
| 9 | a Just Just | ES- |
| - 1 | Jun 10.75 | TATE |
| | | SEO TIM |
| 2-11-118 | IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this | NSI ISI |
| 1 | of, 19 75 | OTION |
| 丁] | HARRIS Trus' and Savings BANK as Trustee as afc esaid, and not personally, | VTA O |
| 50 | BY: STEP STEP STEP STEP STEP STEP STEP STEP | * * ~ ~ |
| | Whee Presid at | 16 |
| | Chicago, III. Asystami Secretary | |
| | STATE OF ILLINOIS,) COUNTY OF GOOK) SS. I, the undersigned, a Notary Public in and for the County and State of resaid, DO | |
| | COUNTY OF COUNTY | |
| | me this day in person and acknowledged that they signed and delivered the s d instrument as their own free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary, then and there acknowledged that said Assistant Secretary, as custodian of the | [<u>[</u>] |
| | corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. | |
| | O River Under my hand and Notarial Seal this 20th day of May 19 25 | 112 |
| | Christin Malar D | 532 |
| | FOR INFORMATION ONLY INSERT E STREET ADDRESS OF ABOVE | |
| | L Name DESCRIBED PROPERTY HERE 1 Street | |
| Ì | E City | REHWAJA) |
| - | INSTRUCTIONS OR 77 This instrument was prepared by RECORDER'S OFFICE BOX NUMBER Christina M. Iglar | TXH PROGRAM |

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