UNOFFICIAL COPY

| ORGE E. COLET CND BIO | | | |
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| FILES | 23 112 644 | Medain I | |
| Joint Tenancy Illinois Statilled 2 37 Ph 75 | ~ 3 | BECOKDER OF SHIES | |
| 1512203 | | *2311264 | 4 |
| (Individual to Individual) | (The Above Space For Record | ler's Use Only) | |
| THE GRANTOR S, ROBERT C. DAVIS and | | , | |
| of the Village of River Forest county of C | Cook State of | Illinois | |
| for and in consideration of Ten and no/100 (\$ and other good and valuable considerations) | erations, | in hand paid. | |
| CONVEY and WARRANT to WALTER J. KRETZMANN, his wife, | | | |
| of the 'illage of Oak_Park County of Co not in Tenapey in Common, but in JOINT TENANCY, | OOK State of | Illinois | |
| County of Cook in the State of | | | |
| Lot Ninetern (19) in Block One (1) of Ransor's Subdivision of the West | in E. S. Conways | Resubdivision | |
| South West 1 4 of Section 12, Towns the Third Pingipal Meridian, | hip 39 North, Ra | nge 12 East of | |
| | | | |
| | | | 重量 |
| Grantees* Address: 127 S Elmwood | Ave., Oak Park, | 111. | |
| Permanent Index No: 15-12-203-021-0 | 000 | The state of the s | |
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| <i>O</i> _A | | REVENUE | |
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| | | on Laws of the State of | |
| ereby releasing and waiving all rights under and by virtue of linois, TO HAVE AND TO HOLD said premises not in | A COLOR OF THE COLOR OF THE COLOR | on Laws of the State of joint tenancy forever. | |
| Subject to general taxes for the yet of all covenants and restrictions of | ear 1974 and subs Frecord. | equent years and 🗒 | |
| DATED this 19th | n of May | 19 75 | 1 |
| | , Robert C. S. | Ω | 23 |
| PRIMATE (Seal | Robert C. Davis | | _ |
| | , Rose as | Sail som | ~ |
| CNATURE(S) | Rose A. Davis | (Seat) | 644 |
| ate of Illinois, County of Cook ss. | | ed, a Notary Public n | |
| d for said County, in the State aforesaid, DO HEREBY C ROSE A. DAVIS, his w | ife, | () | |
| personally known to me to be the subscribed to the foregoing insti | | | |
| and acknowledged that they as their free and vol | | | |
| forth, including the release and v | | | |
| ven under my hand and official seal, this | day of | 19.75 | in County |
| ommission expires I INSTRUMENT WAS PREPARED BY | ryrtle REMI | SCII NOTARY PUBLIC | |
| WILLIAM J. COLOGNA 7 WEST WASHINGTON STREET | | 733 | DC STANDARD |
| CHICAGO, ILLINOIS 60602 | ADDRESS OF PROPERTY: | erce | CUM |
| BELL FEDERAL SAVINGS AND LOAN ASSOCIATION | 316 Franklin River Forest, | Illinois | DOCUMENT NUMBER |
| CORNER OF MONROE, AND CLARK | | OR STATISTICAL PURPOSES OF THIS DEED. | AUNI I |
| CHICAGO, ILLINOIS 60303 | SEND SUBSEQUENT TAX BI | LLS TO: | NER SER |
| RECORDER'S OFFICE BOX NO. $B0X-112$ | (Add | | L |
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