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SATISFACTION OF MORTGAGE

I, the undersigned owner of a mortgage, and of the indebtedness secured by it, made by Christopher Green to Kelly McGowan Johnson for Two Hundred and Thirty Five Thousand Dollars (\$235,000.00) on October 14, 2022, and recorded in Book N/A Page N/A and document number: 2233640128, record date December 2, 2022, of the Public Records of Cook County in Illinois, do acknowledge that the above-described indebtedness has been paid, and by this instrument do cancel the above-described mortgage.

Property Address: 14540 John Humphrey Dr., Orland Park, IL 60462

Pin Number: 27-10-100-093-1011

Dated: March 01, 2023

x Christopher Green

Christopher Green [Signature]

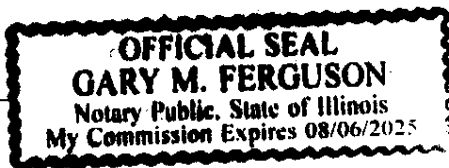
STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Christopher Green, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1 day of March 2023.

Commission Expires: 8-6-2025

Gary M. Ferguson

Notary Public



Prepared By: 3
Mail To

Green
232 Lakeland Dr.
Palos Park, IL 60464



Doc# 2311449022 Fee \$73.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/24/2023 01:37 PM PG: 1 OF 2

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Permanent Index Number: 09-15-308-006-0000

Property Address: 14540 John Humprey Dr
Orland Park, Illinois 60462

Legal Description

UNIT 2A5 IN PARK PLACE OF ORLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN THE LIEBERSTEIN SUBDIVISION, BEING A SUBDIVISION OF A TRACT OF LAND IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85309432 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office