

UNOFFICIAL COPY

DEED FOR ILLINOIS

23 114 935

THIS INDENTURE WITNESSETH: That ~~James L. Mitchell~~, Acting Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to CONRAD GROSS and IDA E. GROSS, his wife, as joint tenants and not as tenants in common, of 1015 Hyde Park Blvd. Chicago, Illinois 60615 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 285 in Downing and Phillip's Normal Park Addition being a Subdivision of the East half of the North East quarter of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian (except the South 149 foot thereof) in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of February 1975 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field office, -----Chicago-----, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Nancy Hagie

Acting Secretary of Housing and Urban Development

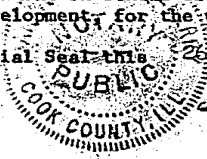
BY: Federal Housing Commissioner

BY: *James L. Mitchell* (SEAL)
~~WOODROW WILSON XXXXXXXXXXXX~~, Director, Housing Management
 FIELD OFFICE
 FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS)
 COUNTY OF Cook) SS

I, Barbara E. Henneberry, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~James L. Mitchell~~, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of February 26, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director-----, Housing Management-----, for and on behalf of ~~James L. Mitchell~~ Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of February, 1975.



Barbara E. Henneberry
 Notary Public

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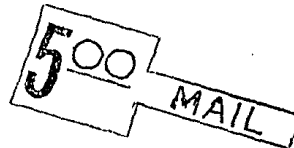
5.30

Property of Cook County Clerk's Office

Exempt under provisions of Paragraph E, Section 4,
Real Estate Transfer Tax Act.

6-16-75
Date

Conrad Cross
Buyer, Seller or Representative



Exempt under provisions of Paragraph _____, Section 200.1486 or under provisions of
Paragraph _____, Section 200.148 of the Chicago Transaction Tax Ordinance.

6-16-75
Date

Conrad Cross
Buyer, Seller, or Representative



CONRAD CROSS
1015 Hyde Park Blvd
CHICAGO, ILL 60615

23114905

END OF RECORDED DOCUMENT