

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2311406053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/24/2023 09:36 AM Pg: 1 of 3

This Instrument Prepared By:**JOLISA JONES**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-9151864**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KYRIAKOS D. LA TROPOULOS**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 09/22/2020 Recorded: 11/24/2020 as Instrument No: 2032746247Loan Amount: **\$6,891.90**Legal Description: **SEE EXHIBIT "A" ATTACHED**Parcel Tax ID: **03-24-102-013-1504**County: Cook County, State of IllinoisProperty Address: 1306 COVE DRIVE 229D, PROSPECT HEIGHTS, IL 60070IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**

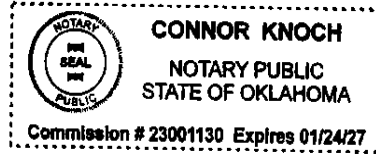
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **04/21/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 229-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21840377, AS AMENDED, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21623204 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 22053939 FOR INGRESS EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office