

# UNOFFICIAL COPY

Doc#. 2311406170 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/24/2023 10:59 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0516353133

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL E BAGAN** to **WELLS FARGO BANK, N.A.**, bearing the date 07/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1820547012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-28-106-039-0000

Property is commonly known as: 71 INDIAN HILL RD, WINNETKA, IL 60093-3937.

**Dated this 21st day of April in the year 2023**  
**WELLS FARGO BANK, N.A.**



**MARISSA LOPEZ**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437718788 DOCR T212304-05:33:19 [C-3] ERCNIL1



\*D0100363867\*

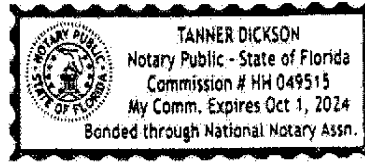
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of April in the year 2023, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437718788 DOCR T212304-05:33:19 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 1 IN MAGNER-BOTTHOF SUBDIVISION BEING A SUBDIVISION LYING IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 22193700 FOR INGRESS AND EGRESS OVER AND UPON AND THE USE OF THE PRIVATE ROADWAY OF THE WIDTH OF 16 FEET, MORE OR LESS, COMMONLY KNOWN AS INDIAN HILL ROAD, LOCATED NORTH AND SUBSTANTIALLY PARALLEL TO THE NORTH LINE OF PARCEL 1 AND RUNNING THENCE EASTERLY AND NORTHEASTERLY TO RIDGE AVENUE, AS SHOWN ON PLAT OF INDIAN HILL CONSOLIDATION RECORDED AS DOCUMENT 7809320 AND BEING LOCATED ON THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 (EXCEPT THAT PART THEREOF SITUATED NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 23 IN INDIAN HILL SUBDIVISION NO. 3 A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772392, TO A POINT IN THE SOUTH LINE OF LOT 23 AFORESAID 100 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT) IN INDIAN HILL CONSOLIDATION, A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 7809320, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 22193700 OF THE RIGHT TO CONSTRUCT ROADWAYS OVER AND UPON THAT PART OF LOT 1 IN INDIAN HILL CONSOLIDATION DESCRIBED AT PARCEL LYING BETWEEN PARCEL 1 AND THE EASEMENT DESCRIBED AT PARCEL 2 (KNOWN AS INDIAN HILL ROAD) AND A PERPETUAL EASEMENT OF INGRESS AND EGRESS OVER AND UPON SUCH ROADWAYS, SAID ROADWAYS SHALL BE NO MORE THAN 16 FEET IN WIDTH EACH.



\*437718788\*



\*D0100363867\*

Cook County Clerk's Office