

UNOFFICIAL COPY

Doc#: 2311406204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/24/2023 11:12 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street
Hampshire, IL 60140

SEND TAXES TO
SHIBANI TRIPATHI
MAHESH TRIPATHI
1527 DELLA DR
HOFFMAN ESTATES IL 6069-6962

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MAHESH M TRIPATHI AND ILA M TRIPATHI, HUSBAND AND WIFE AND SHIBANI M TRIPATHI, SINGLE WOMAN, IN JOINT TENANCY, their heirs and assigns forever, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9TH day of SEPTEMBER 2011, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1126349027, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:
See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-08-200-070-0000
Address(es) of premise: 1527 DELLA DR, HOFFMAN ESTATES IL 60169
Witness My hand and seal, this 18TH day of APRIL 2023.

By: CASANDRA GAUL LN SVC SPRVSR (SEAL)

This instrument was prepared by TINA FERGUSON, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }



On this 18TH day of APRIL 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S Dykier Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4-2025

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Legal Description

PARCEL 1: LOT 58 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILDALE GREEN PLANNED UNIT DEVELOPMENT AFORESAID
A.P.N.: 07-08-200-070-0000

Property of Cook County Clerk's Office