

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
4101 WISEMAN BLVD BLDG 203
MAC T7416-02M
SAN ANTONIO TX 78251

Doc#: 2311419223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/24/2023 03:58 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

SUBMITTED BY: ARIEL D. LACOURLoan #: **0255363319**

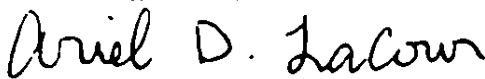
RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAELNE S HEDENSCHOUGOriginal Mortgagee(S): WASHINGTON MUTUAL BANK, FADated: 09/26/2005 Recorded: 10/06/2005 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0527912025

LEGAL DESCRIPTION: ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 12-6 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 01/01/1984 AND KNOWN AS TRUST NUMBER 61991 RECORDED 03/05/1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN IN COOK, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

Parcel Tax ID: 28-17-416-009-1138County: Cook County, State of ILProperty Address: 15709 PEGGY LN UNT # 6 OAK FOREST, IL 60452IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2023.**Wells Fargo Bank, N.A.**

By: ARIEL D. LACOUR

Title: Vice President Loan Documentation

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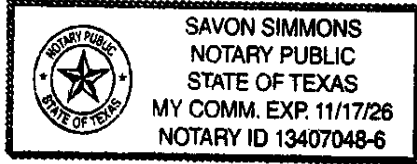
STATE OF TX
COUNTY OF Bexar } s.s.

On **04/24/2023**, before me, **SAVON SIMMONS**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **ARIEL D. LACOUR** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SAVON SIMMONS**
My Commission Expires:
11/17/2026
Commission #: **13407048-6**



Version: 742ec4a9

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