UNOFFICIAL CC

Doc#. 2311429076 Fee: \$98.00

Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Date: 04/24/2023 11:52 AM Pg: 1 of 2 Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North

Loan Number 0567376843

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CORBETT PORTER AND MELANEE PORTER to WELLS FARGO BANK, N.A. bearing the date 03/19/2020 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, 1 1 <u>Document # 2009121091</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THAT PART OF LOT 12 IN BLOCK 5 IN DALE'S THIRD ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 24 NORTH, RANGE 13, EAST OF THE THIRD IRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE 93.5 FEET WESTERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 12, COOK COUNTY, ILLINOIS.

Parcel ID Number 05-20-406-018-0000

Property is commonly known as: 760 MOUNT PLEASANT ST, WINNETKA, IL 60093.

Dated this 20th day of April in the year 2023 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0567376843

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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