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C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2311429011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/24/2023 10:31 AM Pg: 1 of 1

Loan Number 0578840016

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, WHOSE ADDRESS IS 388 GREENWICH ST., 14TH FL, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/01/2005, and made by DARRYL S. GEORGE AND MICHELLE D. JONES-GEORGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 08/22/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0523405017. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 417 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-33-206-100-0000

Property is commonly known as: 5112 IMPERIAL DR, RICHTON PARK, IL 60471-1503.

Dated on 04/18/2023 (MM/DD/YYYY)

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1 BY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER AS ATTORNEY IN FACT

By:

Deborah A Karr, Vice President

STATE OF COLORADO COUNTY OF DOUGLAS

I David Gutierrez, Notary Public, do hereby certify that Deborah A Karr, Vice President, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and (where an official seal is required by law) official seal, on 04/18/2023 (MM/DD/YYYY). He/she/they is (are) personally known to me.

David Gutierrez

Notary Public - STATE OF COLORADO

Commission expires: April 20, 2026

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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DAVID GUTIERREZ
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184017437
MY COMMISSION EXPIRES APRIL 20, 2026