## **UNOFFICIAL COPY**

Doc#. 2311541130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2023 12:21 PM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR(S), ACTION HEIGHTS LLC, an Illinois limited liability company, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) **OLENA** to AKALMAZ and ZHUMANOV BAKHTIYAR, husband and wife, as Tenants by the Entitety, of Elgin, Minois, the following described Real Fatale:

Dec ID 20230301683253 ST/CO Stamp 0-884-595-920 ST Tax \$111.50 CO Tax \$55.75

Address of Property: 4037 BONHILL DR UNIT 2B ARLINGTON HEIGHTS, IL 60004

Parcel ID Number 02-01-200-083-1034

LEGAL DESCRIPT Or: See Exhibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Illinois. This is not a homestead property.

SUBJECT TO: Covenants, condition, and restrictions of record, public and utility easements; and general real estate taxes for 2022 and other quent years.

DATED this 17 day of April 2023
(SEAL)

ACTION HEIGHTS LLC, an Illinois limited liability company

By: HETUL THAKKAR

Its: Manager

2311541130 Page: 2 of 3

## **UNOFFICIAL COPY**

COUNTY OF (1004) SS	
COUNTY OF TALM	or said County and State, do hereby certify that
personally known to me to be the same person(instrument, appeared before me this day in per-	s) whose name(s) is/are subscribed to the foregoing trson, and acknowledged that he/she/they signed, /her/their free and voluntary act, for the uses and
WITNESS my hand and official seal this 17	day of APRIL 20 23
NO YARY PUBLIC	MATYLDA DZIDOWSKI Official Seal Notary Public - State of Illinofs My Commission Expires Feb 22, 2024
Prepared by : Proble Law Group, LLC, 150 S. W.	acker Ste. 2600, Chicago, IL 60606
MAILTO: AKALMA? 4037 BONTLU DR ARMAIGTON FUL TL 60004	SEND SUBSEQUENT TAX BILLS TO:  WEND AKAUM 42  1037 BONYUU DR  APLINGTON HUS IL  60004

File nr: AT JJJ39

After resording mail axi
Altima Title, LLC.
6444 N. Milwaukse Ave.
Chicago, IL 60631
Ph. 312-651-6070

2311541130 Page: 3 of 3

# **UNOFFICIAL COPY**

#### Exhibit A

### Legal Description

UNIT 4037-2B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

CON.
WITH.
COUNTY.

COOP COOP COUNTY Clerk's Office WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1980 AS DOCUMENT 25364419, TOGETHER