

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2311547072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2023 12:45 PM Pg: 1 of 2

**This Instrument Prepared By:**

**ANNA SANTIAGO**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*8305

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICIA A HAHN**

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 03/28/2013 Recorded: 04/15/2013 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1310519064

Loan Amount: **\$500000.00**

Legal Description: **PARCEL 1: THE NORTH HALF OF LOT 7 IN BLOCK 3 IN GALE AND BLOCKI'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1.**

Parcel Tax ID: **15-12-306-004-0000**

County: Cook County, State of Illinois

Property Address: 215 GALE AVE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
AS SUCCESSOR BY MERGER TO MB  
FINANCIAL BANK, N.A.**

By: 

By: \_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **04/25/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office