

UNOFFICIAL COPY

Doc#: 2311555020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2023 09:26 AM Pg: 1 of 2

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

AND WHEN RECORDED MAIL TO
Inland Bank & Trust
Post-Closing Recording
2805 Butterfield Rd, Ste 200
Oak Brook, IL 60523
RE: LWHCAH LLC - Series C

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto LWHCAH, LLC, Series C also known as LWHCAH, LLC, Series C, an Illinois Limited Liability Company, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 1st day of November, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1930955143 & 1930955144 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:


Exhibit "A" attached.

PIN# 14-32-224-066-1002, common address is known as: 1022 W/ Armitage Ave, Unit 1B, Chicago, IL 60614-4102

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President on this 20 day of April, 2023.

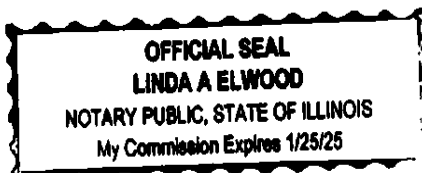
By

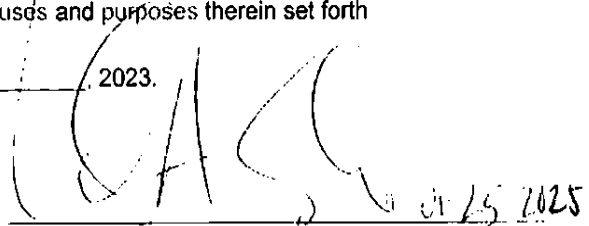

Elva Carrasco, Vice President

State of Illinois, County of DeKalb

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elva Carrasco personally known to me to be the Vice President, of Inland Bank and Trust, to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 20 day of April, 2023.




Commission expires 01/25/2025

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UNIT 1B IN THE ARMITAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 AND 28 IN BLOCK 1 OF JAMES MORGAN'S SUBDIVISION OF EAST 1/2 OF BLOCK 10 IN SHEFFIELDS ADDITION TO CITY OF CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95820472 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1922 W Armitage Ave Unit 1B, Chicago, IL 60614-4102. The Real Property tax identification number is 14-32-224-066-1002.

Property of Cook County Clerk's Office