

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2311555038 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2023 09:47 AM Pg: 1 of 2

**This Instrument Prepared By:**

**JESSICA BARSTOW**  
Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: **00004517507679**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALFRED KLETENIK AND RENA KLETENIK HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 01/30/2009 Recorded: 02/18/2009 as Instrument No: 0904908706

Loan Amount: **\$146,600.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **13-01-117-066**

County: Cook County, State of Illinois

Property Address: 3045 WEST GRANVILLE AVENUE, CHICAGO, IL 60659

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/24/2023**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **STEPHANIE CAMARA**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **PROVIDENCE**

On **04/24/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

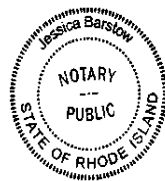
Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

THE WEST 6.87 FEET OF LOT 19 AND LOT 20 (EXCEPTING THE WEST 3.87 FEET) IN BLOCK 1 IN P. DALEIDEN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-01-117-066-0000  
ALFRED KLETENIK AND RENA KLETENIK, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

3045 WEST GRANVILLE AVENUE, CHICAGO IL 60659  
Loan Reference Number : |12553754/00004517507679.1STAM  
First American Order No: 39575226  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 KLETENIK  
39575226  
FIRST AMERICAN ELS  
MORTGAGE  


IL

*Return To:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

Clerk's Office