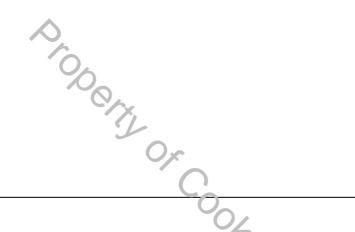
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Doc#. 2311506159 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2023 03:31 PM Pg: 1 of 4



ASSIGNMEN' OF MORTGAGE

******ABOVE SPACE FOR RECORDER'S USE ONLY******* C/C/A/S OFFICE

14-23-02633

PIN: 19-27-401-058-1200

19-27-401-058-1041

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

2311506159 Page: 2 of 4

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Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:

"YOUNG JR"

Date of Assignment: April 14th, 2023

Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: ROSCOE C YOUNG, JR., AND VIKKI YOUNG, HUSBAND AND WIFE To: CNI NATIONAL MORTGAGE CO.

Date of Mortgage: 09/09/2002 Recorded: 09/16/2002 in Book/Reel/Liber: 9089 Page/Folio: 0068 as Instrument

No.: 0021009595 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-27-401-054, 19-27-401-055-1041

Property Address: 4227 W 76TH STREET 208, CHICAGO, IL 60652

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hors

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$129,200.00 with interest, secured thereby, and the uni benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On April 14th, 2023

SYLVIA RAMIREZ. Vice-President

STATE OF Texas **COUNTY OF Denton**

On April 14th, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the parson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or are entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

TEREFE TEKLE

Notary Expires: 08/21/2025 #131253034

TEREFE TEKLE Notary Public, State of Texas Comm. Expires 08-21-2025 Notary ID 131253034

(This area for notarial seal)

MR.
OUNTY CONTY CONTY Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE FINA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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PAGE 05/10

Exhibit "A"
Illinois Mortgage, V.A.
Given By: ROSCOE C YOUNG, JR . and VIKK: YOUNG

21009595

PARCEL 1:
UNIT 4227-208 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2
OF THE NORTH 3/4 OF SECTION 27. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97.032,480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:
NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19,972,008 RECORDED OCTOBER 18,1966; 19,982.474 RECORDED OCTOBER 29,1969; 20,242,883 RECORDED AUGUST 28,1967; 21,045,716 RECORDED DECEMBER 29,1969; 20,029,724 RECORDED DECEMBER 27,1966; 18,451,804 RECORDED DECEMBER 1962; 19 109,916 RECORDED APRIL 27,1964; 19,518,664,325 RECORDED APRIL 27,1962 AND 04,044,583 RECORDED JULY 2,1965; 18,664,325 RECORDED APRIL 27,1962 AND 04,044,583 RECORDED DECEMBER 14,1964 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED AMENDED AND PINE 19-27-401-044 THE AFORESAID INSTRUMENTS AS MODIFIED AMENDED AND PINE 19-27-401-044 THE AFORESAID INSTRUMENTS AS MODIFIED AMENDED AND PIN# 19-27-401 0 4 = 19-27-401-055-10 41
COMMONLY KNOWN AS 19-27-401-055-10 41
4227 W.76TH STREET
CHICAGO, ILLINOIS 60652 Or Coot County Clert's Office

v6ril

09/06/02

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