## **UNOFFICIAL COPY**

Doc#. 2311513088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2023 10:12 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services** 

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39526494 Ref Number: 0070325550

Tax ID: 06.31.203-033-0000

5/13/2023

Property Address:

196 PRIMROSE LN BARTLETT, IL 60103

IL0v2-RM-SNA39826494 E 4/24/2023 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI BY ITS ATTORNEY IN FACT NEWREZ LLC F/k/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR HOME123 CORPORATION, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): JOHN M. FORD AND SHARON L. FORD, HUSBAND AND WIFE

Date of Mortgage: 12/22/2006 Original Loan Amount: \$467,500.00

title and interest in the Mortgage described below:

Recorded in Cook County, IL on: 1/8/2007, book N/A, page N/A and instrument number 0700805232

Property Legal Description:

LOT 29 IN HERONS LANDING UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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0070325550

## **UNOFFICIAL COPY**

ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2004 AS DOCUMENT NUMBER 0417331079, IN COOK COUNTY, ILLINOIS. PIN: 06-31-203-033-0000 CKA: 196 PRIMROSE LANE, BARTLETT, IL, 60103

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/24/2023

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET -BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LQAN SERVICING LLC

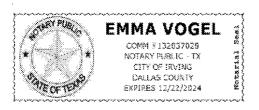
By:

CUTARA A ADLEY, Vice President

STATE OF TX

**COUNTY OF Dallas** 

Droponty of Cool The foregoing instrument was acknowledged before me this 4/24/2023, by CUTARA A ADLEY, Vice President of U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SFRVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERCE'S TO OCWEN LOAN SERVICING LLC, on behalf of the entity. To Office



My Commission Expires: 12/22/2024

Notary Public

EMMA VOGEL (Printed Name)

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