

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc#: 2311513013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2023 09:13 AM Pg: 1 of 2

This Instrument Prepared By:

YASSER KHAN
CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen, VA 23059
(800) 234-6002

Loan #: *****7476
Investor Loan #: 757495346

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. P.O. BOX 6260, GLEN ALLEN, VA 23058-9962**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TIMOTHY N HALLORAN AND KAREN A DAMICO**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 01/29/2013 Recorded: 02/01/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1303208600

Loan Amount: **\$98700.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE NORTH 33 FEET OF LOT 15 IN BLOCK 12 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 17 LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-17-126-036-0000**

County: Cook County, State of Illinois

Property Address: 5837 S MOBILE AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LINDA B. JENNINGS**

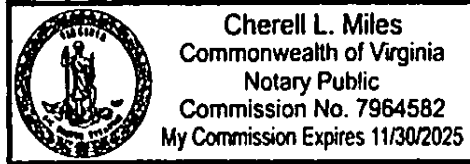
Title: **Officer**

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STATE OF Virginia } s.s.
COUNTY OF Henrico

On **04/21/2023**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**

My Commission Expires: **11/30/2025**

Commission #: **7964582**

Property of Cook County Clerk's Office