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Doc#. 2311528141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2023 11:44 AM Pg: 1 of 2

#### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0030043855 [CARRASCA]

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mc atgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895

PARCEL NO. 15-13-109-050-113-

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE located at P.O. BOX 2026, FLINT, MICHIGAN 485)1-2026, Assignor, does hereby grant, assign, and transfer to ALLIED FIRST BANK, SB DBA SERVBANK located at 3138 E. El WOOD ST., PHOENIX, AZ 85034, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 24, 2015, executed by MARIE G CARRASCA, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, Document/Instrument RECORDED ON 01/11/2017 AS 2015 No. 1526604012; MODIFICATION as **DOCUMENT/INSTRUMENT** 1701115065; MODIFICATION RECORDED ON 09/03/2020 AS # 2024717032; MODIFICATION RECORDED ON 07/18/2022 AS **DOCUMENT/INSTRUMENT** DOCUMENT/INSTRUMENT # 2219939162. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7757 VAN BUREN ST, UNIT 511, FOREST PARK, IL 6013/3

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 24, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTCAGEE

AMY COLVIN. WICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 24, 2023, before me, KATIE OLSON, personally appeared AMY COLVIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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KATIE OLSON (COMMISSION EXP. 02/26/2027)

NOTARY PUBLIC

KATIE OLSON Notary Public - State of Idaho Commission Number 20210709 My Commission Expires Feb 26, 2027

AS80224231M - AM - IL

MIN: 100531900000184892

MERS PHONE: 1-888-679-6377

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AS8022423IM ~ 0030043855 ~ CARRASCA

#### LEGAL DESCRIPTION

Parcel 1: Unit number 2-511 in the Residences at the Grove Midrise Condominium, as delineated on a survey of the following described tract of land:

That part of Lot 1 in the Residences at the Grove, being a Subdivision of part of the Northwest ½ of Section 13, Township 39 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded December 28, 2005 as document number 0536203040, in Cook County, Illinois,

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded number 0626545035 as amended from thing to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The right to the exclusive use of garage space 2-P-12 and 2-P-22, a limited common element and the exclusive use of element as 2-L-5-3, a limited common element as such garage space and storage area are delineated on this survey attached as Exhibit "C" to the Declaration of Condominium recorded as document number 05/2545035, as amended from time to time.

Parcel 3: Easement for the benefit of parcel 1 for ingress and egress from parcel 1 to the public streets and roads over and across the roads driv ways on the community area as defined in Articles I and II of the Community Declaration for the Reside. For a at the Grove recorded June 8, 2006 as document number 0815932017, as supplemented and amended from time to time.

AS8022423IM - AM - IL LOAN NO.: 0030043855