

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2311528122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2023 11:34 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****3334

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SAJI MATHEW and RENY MATHEW husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)**

Dated: 04/15/2022 Recorded: 08/29/2022 in Book/Sheet/Liber: N/A at Page/Folio: N/A as Instrument No: 2224106284

Loan Amount: **\$107000.00**

Legal Description: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING MOUNT PROSPECT, COOK COUNTY, IL TO WIT: LOT 604 IN ELK RIDGE VILLA-UNIT 7, BEING A SUBDIVISION OF PART OF LOT 5 IN DIVISION OF THE LOUISE F. BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RIDGE VILLA-UNIT 7, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1968 AS DOCUMENT NO. 2390068. THIS BEING THE SAME PROPERTY CONVEYED TO SAJI MATHEW AND RENY MATHEW, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY, DATED 11/09/2005 AND RECORDED ON 11/30/2005 INSTRUMENT NO. 0533404175, COOK COUNTY RECORDER'S OFFICE.**

Parcel Tax ID: **08-15-210-027-0000**

County: Cook County, State of Illinois

Property Address: 1812 W LOCUST LN, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/25/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office