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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2311529053 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/25/2023 10:23 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from VON S CUNNINGHAM AND LINDSAY R CUNNINGHAM to MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, dated 06/30/2021 and recorded on 08/11/2021, in Bock N/A at Page N/A, and/or as Document 2122325392 in the Recorder's Office of Cook County, State of Inicois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration to ereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-15-107-078-1464; (7-15-107-078-1170

Property Address: 310 S MICHIGAN AVE UNIT 2113 CHICAGO, IL 60604

Witness the due execution hereof by the owner of said mortgage on 34/24/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AAL 1/OPTS OFFICE NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 04/24/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

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etime Comis.
epared by/Recort
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, MASE COD.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

2311529053 Page: 3 of 3

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Loan Number: 1152934893

EXHIBIT A

Parcel 1:

Unit 2113 and P4-3, together with the exclusive right to use Storage Spaces S21-1N and S21-U, all in the Metropolitan Tower Condominium, as delineated on the plat of survey of the Metropolitan Tower Condominium, which plat of survey delineates part of the following described parcel of real estate:

That part of Lots 1 through 5 and the North-South 10 foot private alley in the Superior Court partition of Lot 1 in Block 8 of the John Section 15 addition to Chicago (Superior Court Decree entered April 8, 1871) together with Lots 4 and 5 in Jours 8 in fractional Section 15 addition to Chicago, all in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which is attached as exhibit "A" to the Declaration of Condominium recorded December 17, 2007 as document number 0735103078, as emended from time to time; together with such units unuivided percentage interest in the common elements.

Parcel 2:

Perpetual, reciprocal easement be effiling Parcel 1 for Caissons to be centered on the dividing line between Lots 4 and 5 in Block 8 created by agreement date 1 May 1, 1923 between Simon W. Straus and Chicago Title and Trust Company, Trustee under Trust Number 11227, recorded December 26, 1924 as document number 8718964.

Percel 3:

Perpetual easement benefiting Percel 1 created by reciprocal easement and operating agreement recorded November 4, 1977 as document 24180486, to use oil lanks and related piping lines and condults located in the CNA Buildings, as therein defined, for the purpose of the storage of fuel oil and for entry upon and for ingress and egress for men, material and equipment to the extent reasonal and performance of oil lank maintenance, as therein defined.

Parcel 4;

Non-exclusive easements appurtenant to and for the benefit of Percel 1 as created by the reciprocal easement agreement recorded December 17, 2007 as document number 073510307?, available land described therein, as more particularly granted, defined and described therein.