

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2311529172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2023 02:51 PM Pg: 1 of 3

This Instrument Prepared By:

Emily DiGiorgio
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: **335292**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage

Original Mortgagor(s): **THOMAS L. FLYNN AND BETTY R. W. FLYNN, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee(s): **ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.**

Dated: 04/17/2000 Recorded: 05/11/2000 as Instrument No: 00335292

Loan Amount: **\$129,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **07-30-201-009-0000**

County: Cook County, State of Illinois

Property Address: 7901 N ASBURY CIR, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/25/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.

By: 

Name: **Stephanie Camara**

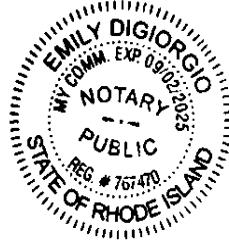
Title: **Assistant Vice President**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **04/25/2023**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Stephanie Camara**, Assistant Vice President of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Emily DiGiorgio**
My Commission Expires **09/02/2025**
Commission #: **767470**

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00335292

EXHIBIT A

LOT 9 IN BLOCK 50 HANOVER HIGHLANDS UNIT 7, SUBDIVISION IN PART OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967, AS DOCUMENT NO. 20295106, IN COOK COUNTY, ILLINOIS.

P.I.N. # 07-30-201-009-0000, VOL. 187.

GREATER ILLINOIS TITLE

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