

UNOFFICIAL COPY

Doc#. 2311641040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 12:02 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0559066469

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TANIA RIENTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/18/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1736101146**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 22-20-424-013-1002

Property is commonly known as: 853 ILLINOIS STREET UNIT 2, LEMONT, IL 60439.

Dated this 25th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437692817 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100245900001294473
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E252304-12:15:26 [C-3]
ERCNIL1



D0100385374

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Loan Number 0559066469

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437692817 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100245900001294473
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252304-12:15:26 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NO. R2 IN THE ILLINOIS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 9 AND 10 IN BLOCK 22 IN ATHENS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE WEST HALF OF THAT PART OF VACATED CATHERINE STREET ADJACENT TO SAID LOT 10, ALL IN ATHENS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHWESTERLY CORNER OF SAID LOT 9; THENCE EASTERLY ALONG THE NORTH LINE OF ILLINOIS STREET A DISTANCE OF 130.00 FEET TO THE EASTERLY LINE OF THE WEST HALF OF VACATED CATHERINE STREET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID WEST HALF A DISTANCE OF 88.63 FEET; THENCE WESTERLY 130.00 FEET TO A POINT OF THE WESTERLY LINE OF LOT 2, SAID POINT BEING 91.52 NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 9; THENCE SOUTHERLY ALONG THE WESTERLY LINES OF LOTS 2 AND 9 A DISTANCE OF 91.52 FEET TO THE POINT OF BEGINNING; (EXCEPTING THEREFROM THE FOLLOWING TRACT: BOUNDED BY U.S.G.S. ELEVATIONS 606.00 AND 621.33, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF AFORESAID LOT 9; THENCE NORTH 19 DEGREES 13 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 44.67 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 1.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.93 FEET; THENCE SOUTH 19 DEGREES 10 MINUTES 14 SECONDS EAST A DISTANCE OF 4.09 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 53 SECONDS EAST A DISTANCE OF 10.44 FEET; THENCE NORTH 19 DEGREES 3 MINUTES 15 SECONDS A DISTANCE OF 1.10 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 56 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 5 SECONDS WEST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 26.51 FEET; THENCE SOUTH 19 DEGREES 17 MINUTES 00 SECONDS EAST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE SOUTH 19 DEGREES 23 MINUTES 48 SECONDS EAST A DISTANCE OF 1.09 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 10.43 FEET; THENCE NORTH 19 DEGREES 16 MINUTES 51 SECONDS WEST A DISTANCE OF 4.02 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.92 FEET; THENCE NORTH 19 DEGREES 4 MINUTES 45 SECONDS WEST A DISTANCE OF 45.45 FEET; THENCE SOUTH 70 DEGREES 48 MINUTES 16 SECONDS WEST A DISTANCE OF 97.96 FEET; THENCE SOUTH 19 DEGREES 12 MINUTES 7 SECONDS EAST A DISTANCE OF 45.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0634018023 AND AMENDED AND RE-RECORDED AS DOCUMENT NO. 0703815096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF G-2, A LIMITED ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0634018023 AND RERECORDED AS DOCUMENT NO. 0703815096.



437692817



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