

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2311655146 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 01:51 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: 0206587347
MIN: 101398219004131756
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., 5001 KINGSLEY DRIVE 1MOBB1, CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$112917.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **05/14/2021** and recorded on **06/14/2021**, as Instrument No. **2116542292** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **THE 23.83 FEET OF THE NORTH 423.33 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS TWO (2), THREE (3), FOUR (4), FIVE (5), THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN THE W. A. JAMES SUBDIVISION OF LOT (4) (EXCEPT THE WEST 243.54 FEET) IN THE EXECUTOR'S SUBDIVISION OF LOT (3) IN THE PARTITION OF THE SOUTHEAST ONE-FOURTH (1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **1827 S KILDARE AVE, CHICAGO, IL 60623**

Parcel Tax ID: **16-22-410-024-0000**

Original Mortgagor: **RHONDA C LEWIS a single woman**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Date: **04/26/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF **Ohio**
 COUNTY OF **HAMILTON** } s.s.

On **04/26/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
 Notary Public, State of Ohio
 My Commission Expires
 May 18, 2026
 COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
 My Commission Expires: **05/18/2026**
 Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office