

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2311655139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 01:45 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****3326
Investor Loan #: 00000347146

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM A BALTRUS AKA BILL A BALTRUS and MADELINE M VANCHERI-BALTRUS AS CO-TRUSTEES OF THE BALTRUS FAMILY TRUST DATED JULY 2, 2012**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A**

Dated: 04/02/2021 Recorded: 05/18/2021 in Book/Reel Number: N/A at Page/Folio: N/A as Instrument No: 2113801119

Loan Amount: **\$61300.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: PARCEL 1: LOT 19 IN BLOCK 16 IN N.J. BROWN'S ADDITION TO LEMONT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL COOK COUNTY, ILLINOIS AS RECORDED MARCH 23, 1900 IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NO. 2739077. PARCEL 2: THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1 NOTE: NO INSURANCE EXTEND TO OR COVERS THE ABOVE-DESCRIBED ALLEY/STREET.**

Parcel Tax ID: **22-20-440-001-0000**

County: Cook County, State of Illinois

Property Address: 401 LEMONT SE, LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2023**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/26/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office