UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Karen A. Yarbrough Cook County Clerk

Doc#. 2311606075 Fee: \$98.00

Date: 04/26/2023 01:30 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: ******10 ou

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (W.F.STERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RENE PEREZ and MARICELA PEREZ husband and wife Original Mortgagee(s): FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)

Dated: 05/13/2020 Recorded: 11/24/2020 in Book/k/el/Liber: N/A at Page/Folio: N/A as Instrument No: 2032717016

Loan Amount: \$70000.00

Legal Description: THE FOLLOWING DESCRIBED F.EAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 31 AND THE WEST OF LOT 32 IN BLOCK 23 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVIS'ON OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 19-14-122-048-0000 County: Cook County, State of Illinois

Property Address: 3742 W 58TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/26/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)

By: Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 04/26/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Ohi
My Commission Expires
May 19, 2028
COMMISSION: 2016-RE-57088