

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 2311606015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/26/2023 09:59 AM PG: 1 OF 3

7500698243

NIEVES WIGG

PO Date: 04/11/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24
2009 AS TRUST NUMBER 8002354413

to PNC BANK NATIONAL ASSOCIATION dated February 24, 2017 calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # 1708949204, of the records in the office
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1211 SUMMIT DR, SCHAUMBURG IL - 60193

Tax Parcel No. 07-35-100-013-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of April, 2023.

PNC BANK NATIONAL ASSOCIATION

By

GARY P FISHER
Its **SUPERVISOR/AUTHORIZED SIGNER**

S Y
P 3
S 41
SC
INT JP

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NIEVES WIGG

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned a Notary Public in and for said County and State this 17th day of April, 2023, personally appeared GARY F FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2027
2017-RE-648384

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires 5/30/2027

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

NIEVES WIGG

7500698243

PO Date: **04/11/2023**

EXHIBIT A

LOT 11 BLOCK 14 IN BRANIGAR'S MEADOW KNOLLS, UNIT NO. TWO, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34 AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF BRANIGAR'S MEADOW KNOLLS, AND ALSO THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.