

# UNOFFICIAL COPY



\*2311606037\*

Doc# 2311606037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/26/2023 11:25 AM PG: 1 OF 2

## RELEASE DEED NO. 4949

Prepared By:  
Diana Palicka- Commercial Loan Documentation Officer  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

AFTER RECORDING SEND TO:  
Christopher Fleming  
Patrick Fleming  
7062 N. Oriole  
Chicago, IL 60631

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130 a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER FLEMING, AS TO AN UNDIVIDED 1/2 INTEREST AND PATRICK FLEMING, AS TO AN UNDIVIDED 1/2 INTEREST, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date, the 20<sup>th</sup> day of November 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number's 1635645014 & 1635645015 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE WEST HALF OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 2/5 OF BLOCK 34 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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P. 2  
S. Y-1  
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Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-12-431-026-0000

Address(es) of Premises(es): 7505 West Madison Street, Forest Park, IL 60130

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, LOAN OPERATIONS and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 13<sup>th</sup> Day of APRIL 2023.

By: *Charles Miller*  
Charles Miller, SVP Loan Operations

Attest: *Maryann Raimondi*  
Maryann Raimondi, SVP- Commercial/Construction Lending

Property of Cook County Clerk's Office

This instrument was prepared by: DIANA PALICKA

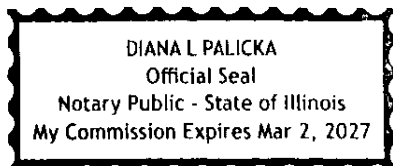
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DIANA PALICKA

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER Personally known to me to be SENIOR VICE PRESIDENT- OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/ CONSTRUCTION LENDING of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT - OPERATIONS And SENIOR VICE PRESIDENT- COMMERCIAL/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17<sup>th</sup> Day of April 2023



*Diana Palicka*  
NOTARY PUBLIC

Commission expires 3-2-27

11-11-2023  
11-11-2023  
11-11-2023  
11-11-2023