

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2311606144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 02:59 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2007RP1, by U.S. Bank National Association as Successor Trustee WHOSE ADDRESS IS 60 Livingston Ave, (EP-MN-WS3D), St. Paul, MN 55107, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/07/2001, and made by LISA WASHINGTON, A SINGLE WOMAN to NCS MORTGAGE LENDING COMPANY and recorded 06/27/2001 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0010564608. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 44 IN BLOCK 1 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-21-316-003-0000

Property is commonly known as: 6911 SOUTH LOWE, CHICAGO, IL 60621.

Dated on 04 / 19 / 2023 (MM/DD/YYYY)

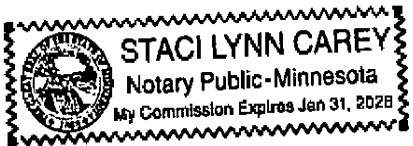
BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TOLASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2007RP1, by U.S. Bank National Association as Successor Trustee

By: [Signature]
Name: Michael G. Patiuk
Title: Vice President

STATE OF Minnesota COUNTY OF Ramsey

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 04 / 19 / 2023 (MM/DD/YYYY), by Michael G. Patiuk as Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2007RP1, by U.S. Bank National Association as Successor Trustee who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Staci Lynn Carey
Notary Public - STATE OF Minnesota
Commission expires: 1-31-2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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