NEWMAN 3515897

## UNOFFICIAL CO

Doc#. 2311610055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2023 11:47 AM Pg: 1 of 2

## **SATISFACTION OF MORT**

This Satisfaction of Mortgage Witnersett, that Commerce Bank, a state chartered bank owner and holder of the Note (or acting as the owner's authorized true and lawful attornery hereby acknowledges receipt of payment in full of that certain Note described in Mortgage dated MARCH 31, 2017, executed by LESLIE H NEWMAN, TRUSTEE OF THE LESLIE H NEWMAN 1994 DECLARATION OF TRUST DATED 12/19/1994 and recorded on APRIL 6, 2017, under Document No. 1709646227, in the records in the office of the Recorder of Deeds for COOK County, Illinois, and said Commerce Bank requests the Recorder of Deeds of said County to effect the discharge from the record of the aforementioned Mongree and release the property therein and hereinafter described from the lien and effect of the same, to wit:

## SEE LEGAL DESCRIPTION ON EXHIBIT A, AT PAGE 2.

Tax I.D. #17-03-207-068-1169

Prepared by: SUSAN ENGLAND, COMMERCE BANK MORTGAGE, P.C. BOX 419248 KANSAS CITY, MO 64179 Property Address: 950 NORTH MICHIGAN AVENUE APARTMENT 3304, CATCAGO, ILLINOIS 60611

IN WITNESS WHEREOF, these presents have been executed this 24TH day of APRIL, 2023.

COMMERCE BANK

Connie Maxwell,

ATTEST

**Assistant Secretary** 

State of Missouri)

County of Jackson)

On this 24TH day of APRIL, 2023, before me appeared Christopher K. Peters, to me personally known, who being duly sworn did say that he is the Vice President for Commerce Bank, that the seal affixed to the foregoing instrument is the seal of said company by authority of its Board of Directors, and said Christopher K. Peters acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Kansas City, Missouri, the day and year last above written,

My commission expires:

WHEN RECORDED, PLEASE RETURN TO: COMMERCE BANK MORTGAGE, ATTN: PAYOFF DEPT (TB11-CM3) P. O. Box 419248, Kansas City, MO 64179

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SUSAN M. ENGLAND Notary Public-Notary Seal STATE OF MISSOURI **Jackson County** 

My Commission Expires 11/11/2025 Commission # 13498918

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## **UNOFFICIAL COPY**

Exhibit"A"

PARCEL 1: UMC MUMBER 33F IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWF ENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CCUPTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 2/845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 4 BY A DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT MUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.

Office