

UNOFFICIAL COPY

Doc#. 2311619160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 02:44 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 671095-1
MIN #: 100719100012725816 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: LAKEVIEW LOAN SERVICING, LLC all beneficial interest under that certain MORTGAGE dated SEPTEMBER 19, 2021 executed by:

Borrower: NIKIMA M HART, A SINGLE PERSON

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 in the amount of: \$265,109.00, recorded OCTOBER 05, 2021 as Instrument No.: 21272167 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 112 E 89TH PL, CHICAGO, ILLINOIS 60619
Tax Parcel ID: 25-03-130-059-0000
Legal Description: SEE EXHIBIT A

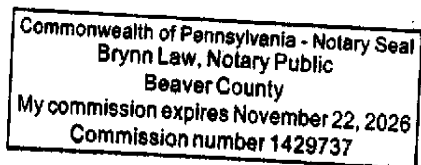
Effective date: 04/26/2023

ANGEL OAK HOME LOANS LLC
By Specialized Loan Servicing LLC, as Attorney in Fact
By: AM
ALYSSA M. GRAHAM
VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On this date, APRIL 26, 2023, before me, BRYNN LAW, the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of PENNSYLVANIA, personally appeared ALYSSA M. GRAHAM, VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

B L
BRYNN LAW
My Commission Expires: 11/22/2026



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EXHIBIT A

PARCEL 1:

LOT 59 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER 98860318, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 98128989.

COMMONLY KNOWN ADDRESS: 112 E. 89TH PL., CHICAGO, IL 60619

PIN #: 25-03-130-059-0000

TOWNSHIP: HYDE PARK

Property of Cook County Clerk's Office