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RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2311625022 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 04/26/2023 10:31 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
YAOWEI ZHANG  
YI XU  
1742 W. ETHANS GLEN DR.  
PALATINE, IL 60067

## SATISFACTION OF MORTGAGE

Loan Number: 4730030215  
MERS MIN: 100017947300302156 MERS Phone: (888) 679-6377  
Property Address: 1742 W. ETHANS GLEN DR., PALATINE, IL 60067  
Parcel Number: 0208407020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/6/2023, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$174,000.00 secured by the mortgage dated 5/8/2020 and executed by Yaowei Zhang and Yi Xu, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 7/14/2020 as Instrument No. 2019620311, in Book Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller April 7, 2023  
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

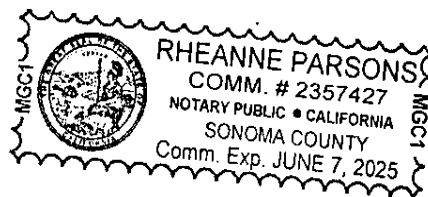
### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/7/2023 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2025



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THE NOTICE

## EXHIBIT A Property Description

LOT 92 IN ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, ILLINOIS.

PIN: 02-08-407-026-0000

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Exhibit A – ALTA® Commitment for Title Insurance (8/1/16)  
Form: C.GU.1006

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