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Doc#. 2311628116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 11:35 AM Pg: 1 of 3

Prepared by and return to:
Meaghan J. Diaz de Villegas, Esq.
Lender Legal PLLC
2807 Edgewater Drive
Orlando, FL 32804

CORPORATE ASSIGNMENT OF MORTGAGE

Assignor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, as nominee for CARRINGTON MORTGAGE SERVICES, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026. Phone number: (888) 679-6377.**

Assignee: **CARRINGTON MORTGAGE SERVICES, LLC whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806.**

Mortgage Executed By: **JUDITH E. BONILLA**

Date of Mortgage: **January 26, 2019, Recorded: February 4, 2019 as Document Number 1903557103 in the Public Records of Cook County, Illinois. MIN: 1006037-9000558144-7.**

Property Identification Number (PIN): **16-20-112-013-0000.**

Legal Description: **LOT 7 IN THE SUBDIVISION OF LOT 8 (EXCEPT THE DEDICATED STREETS AND ALLEY) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

Property Address: **1321 S 61ST COURT, CICERO, IL 60804.**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor pursuant to the hereby unconditionally assigns unto the above-named Assignee, the said Mortgage, along with any and all

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modifications, having an original principal sum of \$132,275.00 with interest, secured thereby, and the said Assignor hereby grants and conveys unto the said Assignee, all of Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

By:  4/17/13

Print: Ami Bhavsar
Foreclosure Services Manager

Title: _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, as nominee for CARRINGTON MORTGAGE SERVICES, LLC, its successors and assigns
(Corporate Seal)

STATE OF _____
COUNTY OF _____

On _____ before me, _____, a Notary Public, personally appeared _____, as _____ of _____, who is proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

See Attached

Signature (Seal)

(This area for notarial seal)

Notary Expires:

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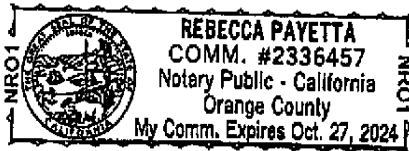
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Orange }

On April 13th, 2023 before me, Rebecca Payetta, Notary Public, personally appeared, **Ami Bhavsar**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE _____

PLACE NOTARY SEAL ABOVE

Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____