

# UNOFFICIAL COPY

Doc#. 2311629065 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2023 10:40 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0472414911

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RONALD LEE WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/26/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1312808092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-18-401-129-1013

Property is commonly known as: 325 WEST IVY LANE UNIT 3C, ARLINGTON HEIGHTS, IL 60004.

**Dated this 25th day of April in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437765191 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MID1100031200011435671  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1252304-03:09:06 [C-3]  
ERCNIL1




\*D0100397635\*

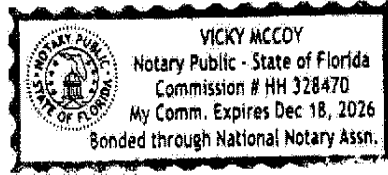
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of April in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTS, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437765191 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200011435671  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252304-03:09:06 [C-3]  
ERCNIL1



\*D0100397635\*

Property Of Cooper County Clerk's Office

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Loan Number 0472414911

'EXHIBIT A'

UNIT NUMBER 3C IN CHESTNUT PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, ARLINGTON HEIGHTS, ILLINOIS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL I THE WEST 295.91 FEET OF THE EAST 328.91 FEET OF THE EAST 1/2 OF THE WEST 718 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF RAND ROAD (EXCEPTING THEREFROM THAT PART OF WALNUT AVENUE, TECHN Y ROAD AND CHESTNUT AVENUE ALL DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 86-250, 816, AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF TECHN Y ROAD AS DEDICATED BY DOCUMENT NUMBER 86-150,816), IN COOK COUNTY, ILLINOIS. PARCEL II THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18, LYING SOUTHEAST OF THE SOUTHEASTERLY LINE OF TECHN Y ROAD, DEDICATED FOR ROAD PURPOSES, PER DOCUMENT NUMBER 86-250, 816, AND LYING SOUTHWEST OF THE SOUTHWESTERLY LINE OF RAND ROAD, DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 12,593,922, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY SHA DEVELOPMENT, INC, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1988 AS DOCUMENT 88-120,303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.



\*437765191\*



\*D0100397635\*

Cook County Clerk's Office