

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF LEASE WAS FILED.

Doc#: 2311629078 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2023 10:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT I, Raju Mathew, of the County of Cook and State of Illinois, for and in consideration of the sum of Ten Dollar (\$10.00), and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, HIS heirs, legal representatives and assigns, THAT I, Raju Mathew, may have acquired, in, through or by that certain Assignment of lease, bearing date the July 31, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 10, 2009, as Document Number 922222089 to the premises therein described, situated in the County of Cook, State of Illinois, to wit:

See "Exhibit A"

Address: 1990 Mannheim Rd., Des Plaines, IL 60018
PIN: 09-29-229-009-0000

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS His hand and seal this 19th day of April, 2023

State of Illinois)
) ss
County of Cook)

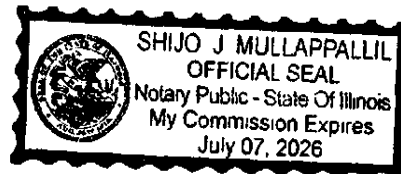
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raju Mathew personally known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of April, 2023


Notary Public
My Commission Expires July 7, 2026

DOCUMENT PREPARED BY AND MAIL TO:

Mullappallil Law Group
Attn: Shijo Mullappallil
4323 W. Irving Park Road Unit 1B
Chicago, IL 60641





First American

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: AF1027078

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Exhibit A

Commitment File No.: AF1027078

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

That part of Block 4 in Whipple's Addition to Riverview, being a Subdivision of the West Half of the Southeast Quarter of the Northeast Quarter of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point of intersection of the North line of the right of way of Howard avenue, which North right of way line is 33 feet North of the South line of the Northeast Quarter of said Section 29, with the West line of the right of way of Mannheim Road; thence Northwesterly along the West line of said Mannheim Road, a distance of 175 feet; thence Westerly along a line perpendicular to the West line of Mannheim Road to a point which would intersect a line drawn perpendicular from the North line of Howard Avenue at a point 101 feet West of the intersection of the West line of Mannheim Road with the North line of Howard Avenue; thence South along the last described line to the North line of Howard Avenue; thence East along the North line of Howard Avenue and 33 feet North of the South line of said Northeast Quarter, a distance of 101 feet to the point of beginning, all in Cook County, Illinois.

Note: For informational purposes only, the land is known as :

1990 Mannheim Road
Des Plaines, Illinois 60018

PROPERTY OF COOK COUNTY CLERK'S OFFICE

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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