



\*2311747015\*

Doc# 2311747015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/27/2023 12:52 PM PG: 1 OF 2

**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 13689-5**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**81<sup>ST</sup> AND ELLIS LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated November 10, 2020 and recorded February 09, 2021, as Document Nos. 2104012355 and 2104012356, respectively, in the Recorder's Office of Cook County, Illinois to the premises therein described as follows, situated in Cook County, State of Illinois, as follows, to wit:

**LOTS 165 AND 166 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

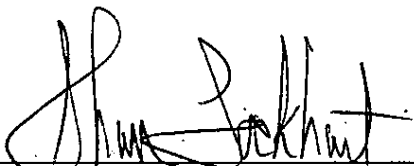
Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **20-35-118-013-0000**

Address of premises: **8143-45 SOUTH ELLIS AVENUE, CHICAGO, IL 60619-4393**

WITNESS OUR HANDS AND SEALS THIS 12TH day of APRIL 2023

**PROVIDENCE BANK & TRUST**

BY:   
**Sharon Lockhart, Loan Servicing Officer**

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INT

# UNOFFICIAL COPY

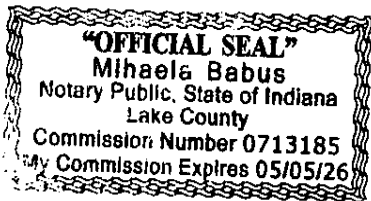
This instrument was prepared by: Carla Smith, Loan Servicing Associate for PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Lockhart, personally known to me to be the Loan Servicing Officer of PROVIDENCE BANK & TRUST and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such she signed and delivered the said instrument of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to her authority, given by the Board of Directors of said corporation as her free and voluntary act, and as her free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 12 day of April 2023



M. Babus  
\_\_\_\_\_, Notary Public

Commission Expires: 5-5-2026

## RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
PO BOX 706  
SOUTH HOLLAND IL 60473-9959