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This Document Prepared By:

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Doc# 2311755035 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/27/2023 02:22 PM PG: 1 OF 4

After Recording Return To:

CHRYSC21 CORP
268 EAST SCHICK ROAD
BLOOMINGDALE, ILLINOIS, 60108

SPECIAL WARRANTY DEED

THIS INDENTURE made this 28th day of March, 2023, between **WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-WMC5**, whose mailing address is c/o PHH MORTGAGE CORPORATION, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409, hereinafter ("Grantor"), and **CHRYSC21 CORP - AN ILLINOIS CORPORATION**, whose mailing address is 268 EAST SCHICK ROAD, BLOOMINGDALE, ILLINOIS, 60108, hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **COOK** and State of Illinois and more particularly described on Exhibit A and known as **825 PEARSON STREET, 5A, DES PLAINES, ILLINOIS, 60016**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

DES PLAINES Real Estate Transfer Tax No. 68938
 PLAINES 4/12/23 \$2.00 per \$1,000.00
 ILLINOIS
 825 PEARSON ST #5A
 CITY OF DES PLAINES

REAL ESTATE TRANSFER TAX

26-Apr-2023



COUNTY:	82.50
ILLINOIS:	165.00
TOTAL:	247.50

09-20-202-036-1014

|20230301678248 | 0-410-926-288

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Executed by the undersigned on March 28, 2023:

GRANTOR:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-WMC5, BY PHH MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT

By: Jacqueline S. Michaelson
Name: Jacqueline S. Michaelson
Title: Contract Management Coordinator

STATE OF FLORIDA
COUNTY OF PALM BEACH SS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 28th day of March 20 23, by Jacqueline S. Michaelson as Contract Management Coordinator for PHH MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT for WELLS FARGO BANK, N.A. AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-WMC5, personally known to me or who has produced N/A as identification.

Given under my hand and official seal, this 28th day of March, 20 23

[Signature]
Signature of Notary Public

Name of Notary Public: Karen Patrice Peterkin
Notary Commission Expiration Date: _____
Personally Known: X
OR Produced Identification: N/A



SEND SUBSEQUENT TAX BILLS TO:
CHRYSC21 CORP
268 EAST SCHICK ROAD
BLOOMINGDALE, ILLINOIS, 60108

POA recorded simultaneously herewith

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Exhibit A

Legal Description

UNIT 5 - A IN DIPLOMAT OF DES PLAINES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTHERLY 60 FEET OF LOT 123, EXCEPT THE SOUTHEASTERLY 80 FEET THEREOF AND LOT 124 AND LOT 125, ALL IN ORIGINAL TOWN OF RAND (NON DES PLAINES) A SUBDIVISION IN SECTIONS 16, 17, 20, AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS LR2826102, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23200479; AND AS AMENDED BY INSTRUMENT REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS LR2827142, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23206397; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **09-20-202-036-1014**

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.