

# UNOFFICIAL COPY

Doc#. 2311710089 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/27/2023 11:38 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 7601423362**

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 19-35-334-044-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1 located at 120 SOUTH SIXTH ST., SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BRAVO RESIDENTIAL FUNDING TRUST 2020-RPL1 located at 1100 NORTH MARKET STREET, WILMINGTON, DE 19890, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 10, 2007, executed by CORNELL PRIMAR AND SHANDRA F PRIMAR HUSBAND AND WIFE AS TENANT BY THE ENTIRETY, Mortgagor, to WELLS FARGO FINANCIAL ILLINOIS, INC., Original Mortgagee, and recorded on JULY 31, 2007 as Document/Instrument No. 0721218062 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 228 (EXCEPT THE EAST 12 FEET THEREOF) AND LOT 229 (EXCEPT THE WEST 6 FEET THEREOF) IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3610 WEST 86TH PLACE, CHICAGO, IL 60652

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 24 2023.

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
DAVID SEGOVIA, ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On APR 24 2023, before me, SANDRA CUELLAR, personally appeared DAVID SEGOVIA known to me to be the ASSISTANT SECRETARY of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LMAT LEGAL TITLE TRUST 2014-RPL1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)  
NOTARY PUBLIC

