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Doc#. 2311710036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/27/2023 09:59 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0604312512

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SARAH WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/04/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2015546194**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-09-100-138-1144, 28-09-100-138-1115

Property is commonly known as: 14509 SUSSEX CT APT G4, OAK FOREST, IL 60452.

Dated this 20th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437771751 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784700000059464
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 202304-11:14:34 [C-3]
ERCNIL1



D0100338021

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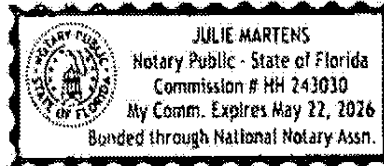
Loan Number 0604312512

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437771751 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784700000059464
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202304-11:14:34 [C-3]
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Loan Number 0604312512

'EXHIBIT A'

PARCEL1: UNIT 14509-G4 AND UNIT NUMBER "G"- "D"-7, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 22907419. AND AS AMENDED FROM TIME TO TIME.



437771751



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