# **UNOFFICIAL COPY**

#### **QUIT CLAIM DEED**

Statutory (Illinois) (Sole Ownership)

Mail to:

Mr. FENOL FORESTAL 17092 Waterford Dr. Lansing, Illinois 60438

Send Subsequent Tax Bills to: FENOL FORLSTAL 17092 WATEK FORD DR. LANSING, IL 60438



Doc# 2311710155 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/27/2023 03:36 PM PG: 1 OF 4

THE GRANTOR(S), JOSEPH PASQUIER an unmarried man of 10310 S. HOXIE AVE. CHICAGO, ILLING 8 60617, for and in consideration of TEN (\$10.00) AND NO/100 DOLLARS and other good and valuable considerations in hand paid, CONVEYS AND QUIT CLAIMS to FENOL FORESTAL of 17092 WATERFORD DR. LANSING, ILLINOIS 60438, of the County of Cook, State of Illinois, the following described real estate, as SOLL OWNERSHIP, to wit:

(RESUBDIVISION)

OF BLKS 189,190,191,194,195,196 OF SOUTH CHICAGO SUB BY CALUMET & CHICAGO CANAL & DOCK CO SEC 7-37-15 & SEC 1

TO HAVE AND TO HOLD. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 25-12-438-024-0000

Address of Real Estate: 10310 S. HOXIE AVE. CHICAGO, ILLINOIS 60617-\$739

Dated on APRIL 27 ,2023

JOSEPH PASOUIER

(Seal)

 REAL ESTATE TRANSFER TAX
 27-Apr-2023

 CHICAGO:
 0.00

 CTA:
 0.00

 TOTAL:
 0.00

25-12-438-024-0000 | 20230401607527 | 0-970-489-040

<sup>\*</sup> Total does not include any applicable penalty or interest due.

R	EAL ESTATE	TRANSFER	TAX	27-Apr-2023
		(de)	COUNTY:	0.00
			TOTAL:	0.00 0.00
	25-12-438-024-0000		20230401607527	0-586-136-784

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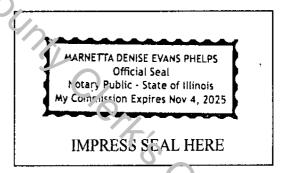
STATE OF ILLINOIS	] ss.
COUNTY OF COOK	]
I the undersigned a Notern Du	blic in and

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **JOSEPH PASQUIER**, a single man personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 27 day of APRIL 2023

NOTARY PUBLIC

My commission expires on 11 04, 20 25



\*If Grantor is also Grantee you may want to strike Release & Waiver of Homestera Rights.

EXEMPT UNDER PROVISIONS OF PARAGRAPH <u>E</u> SECTION 4, REAL ESTATE TRANSFER ACT

DATED: 4-29-23

Signature of Buyer, Seller or Representative

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### **UNOFFICIAL COPY**

<u>Sent fr</u> LOTS 5, 6, AND 7 IN BICCK 194 IN A RESUBDIVISION OF BLOCKS

189, 190, 191, 194, 195, ANO 196 OF SOUTH CHICAGO SUBDIVISION MADE BY THE CAIUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL 30UTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIDAL MERIDIAN, AND ALSO THE EAST FRACTIONAL 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662 & FEET OF FRACTIONAL SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONA 1/2 AND THE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SCUTHEAST 1/4 OF FRACTIONAL SACTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. FIRST AMERICAN TITLE ORDER NUMBER PERMANENT REAL ESTATE INDEX NUMBER(S): #25-12-438-024:0000/25-12-438-025-0000 #25-12-438-026-0000

TATE INDEX NUMBER(S): #25-12-433

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First American Title Insurance Company

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date:	APRIL	, 2023	Signature.	
•		10		Grantor or Agent
		6		
	t .	SWORN (C) BEFORE	E	
ME BY	THE SAID	Grantor	· · · · · · · · · · · · · · · · · · ·	
THIS	27	DAY OF AP	RIL ,	MARNETTA DENISE EVANS PHELPS
20 _2	23			Official Seal
				Notary Public - State of Illinois My Commission Expires Nov 4, 2025
NOTA	RY PUBLIC	Moundens	2 Course Th	mprics 7,07 4, 2025
		•		
				,
The en	antaa an bia aa	ant affirms and varifica	that the name of the grantee show	vn on the deed or assignment of beneficial interest in a
				on authorized to do business or acquire and hold title to
				old title to real estate in Illinois, or other entity
				tate under the laws of the State of Illinois.
	<b>F</b>		94	
		•		
Date:	APRIL	, 2023	Signature:	
				Grantee or Agent
ar ina	ODIDED AND	AUJORNI TO BEFORE	n	· O <sub>A</sub>
	THE SAID	SWORN TO BEFORI Grantee	E.	· · · · · · · · · · · · · · · · · · ·
THIS	י והב אום 27	DAY OF APP	511	MAPNETTA DENGE
	<del></del>	— DATOR APP	<u>u</u> ,	MARNETTA DENISE EVANS PHELPS Official Sizal
20	2.3	$-\dot{M}$	01	Notary Public - State / (
NOTA	RY PUBLIC	Maker No	in Emalo	My Commission Expires Nov 4 2025
	ici i obbio	11/00/00-00	<u> </u>	
Note:	Any person wh	no knowingly submits a	a false statement concerning the id	lentity of a grantee shall be guilty of a Class C
misden	neanor for the	first offense and a Clas	s A misdemeanor for subsequent	offenses.
[Attach	ied to deed or .	ABI to be recorded in	Cook County, Illinois	, if exempt under provisions of

Section 4 of the Illinois Real Estate Transfer Act.]