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Karen A. Yarbrough Cook County Clerk

Date: 04/27/2023 12:16 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0030688543, 40001

APR 2 4 2023 Date of Assignment:

Assignor: LSF9 MASTER PARTICIPATION TRUST BY SELECT PORTFOLIO SERVICING INC ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERV CING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY UT 84119

Executed By: BRUCE WILSON, UNMARRIED To: HOUSEHOLD FINANCE CORPORATION III Dated: 05-23-2007 Recorded: 05-29-2007 as Instrument No. 07149 6188, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. Clorks

Assessor's/Tax ID No.: 20-19-109-016-0000

Property Address: 6443 SOUTH CLAREMONT, CHICAGO, IL 60636

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned the said Mortgage having an original principal sum of \$87,699.32 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

LSF9 MASTER PARTICIPATION TRUST BY SELECT PORTFOLIO SERVICING INC ITS ATTORNEY IN FACT

APR 2 4 2023

Document Control Officer

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3 COPY

STATE OF Utah COUNTY OF Salt Lake

On, APR 2 4 2023 , before me, Shanda Swilor	, a Notary Public in and for SALT
LAKE in the State of UTAH, personally appeared  Of LSF9 MASTER PARTICIPATION T	PILOT BY SELECT BORTEOUS
Document Cooling Officer , of LSF9 MASTER PARTICIPATION TO SERVICING INC ITS ATTORNEY IN FACT, personally known to me (or pr	oved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within	n instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, an instrument the person(s) or the entity upon both of which the person(s) as	
instrument the person(s), or the entity upon behalf of which the person(s) a	cted, executed the instrument.
WITNESS my hand and official seal,	
D/ 201	
Shanda Swiici	
Prepared By: Sherry Nielsen , Select Portfolio Servicing, I	Inc. 3217 S. Decker Lake Drive Salt
Lake City, UT, 84119	
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SHANDA SWILOR	
Notary Public State of Utah	
My Commission Expires on: February 07, 2026 Comm. Number: 722933	
Comm. Number: 722933	
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	Office



## **Exhibit A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 32 IN BLOCK 18 IN SOUTH LYNNE BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO .: 20-19-109-016-0000