### **UNOFFICIAL COPY**

Doc#. 2311710122 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/27/2023 01:45 PM Pg: 1 of 3

Prepared By and Return To: Karine Sharma Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 45-28-309-050-0000

Space above for Recorder's use



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION. NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITY TRUST, whose address is C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortg ge, logether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/12/2004 Original Loan Amount: \$100,000.00

Executed by (Borrower(s)): MARION WALKER

Original Lender: H&R BLOCK MORTGAGE CORPORATION, A MAS. ACHUSETTS CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0420427003 in the Recording District of Cook, IL, Net orded on 7/22/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 12457 S EMERALD AVE, CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper and prity of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/25/2022

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VIII, BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY-IN-FACT

By: MARK THOMAS WATERMAN

Title: VICE PRESIDENT

Witness Name: MARIO REYES

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 10/25/7.22 before me, TRACY SCHMIDT, a Notary Public, personally appeared MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR NR7 PASS-THROUGH TRUST VIII, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MARK THOMAS WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): TRACY SCHMIDT

My commission expires: 08/08/2026

TRACY SCHMIDT

Notary Public State of Florida Comm# HH298555

Explices 8/8/2026

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#### **EXHIBIT "A"**

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 6 IN SECOND ADDITION TO WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A. RTH.

Proberty of Cook County Clark's Office