

# UNOFFICIAL COPY

Doc#: 2311728133 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/27/2023 12:53 PM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that **HICKORY POINT BANK AND TRUST**, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt and sufficiency whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto **MHM Properties & Management LLC, Series M**, their legal representatives or assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture of Assignment of Rents bearing date July 8, 2011, recorded in the Recorder's office of Cook County, in the State of Illinois, on July 12, 2011, as Document No. 1119331031, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**PARCEL 1: UNITS 82F, P10 AND P11 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716048.**

**PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500318018 AS PUBLISHED IN JOURNAL PAGE 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.**

**PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF S1803, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.**

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**PIN: 17-10-135-038-1210, 17-10-135-038-1211, 17-10-135-038-2002**

**Commonly known as: 401 N. Wabash Ave. Units 82F, P10, P11, Chicago, IL 60611**

**Dated: April 26, 2023**

**Bobbie Butler, Vice President, Commercial Lending**

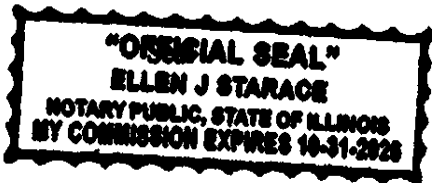
**STATE OF ILLINOIS**

**COUNTY OF MACON**

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I, the undersigned, Notary Public, in and for said County, in the State aforesaid, do hereby certify that **Bobbie Butler, Vice President, Commercial Lending** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, on April 26, 2023.



*[Handwritten Signature]*  
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NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument prepared by and return to:  
Fidelity First Bank and Trust  
PO Box 2548, Decatur, IL 62525-2548