

# UNOFFICIAL COPY

Doc#: 2311729095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/27/2023 11:52 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527166335

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JULIANA ARANDA-CORTES AND ALFONSO CORTES WIFE AND HUSBAND** to RBS CITIZENS, N.A. bearing the date 09/30/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1128508243**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 24-16-421-008

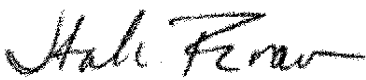
Property commonly known as: 10804 LARAMIE AVENUE , OAK LAWN, IL 60453

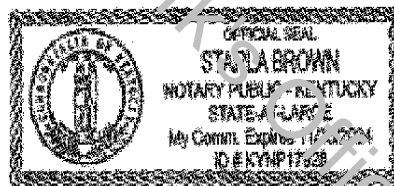
Dated this 27th day of April in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of April in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437667567 ALS T272304-10:20:35 [C-3] ERCNIL1



\*D0100418804\*

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## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT: LOT 8 IN BLOCK 5 IN FIRST ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*D0100418804\*

Property of Cook County Clerk's Office