## **UNOFFICIAL COPY**

Doc#. 2311729036 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/27/2023 10:03 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0595101791

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by LESLEY C MOSER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/03/2019 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinous</u> in <u>Document # 1912933082</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 26 FEET OF LOT 30, AND LOT 31 (EXCEPT THE EAST 19 FEET THEREOF) IN BLOCK 5 IN SUFFIELD TERRACE, BEING A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMVER 30,1927 AS DOCUMENT NUMBER 9856150, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-16-306-038-0000, 10-16-306-039-0000

Property is commonly known as: 5310 DAVIS ST, SKOKIE, IL 60077.

Dated this 20th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND A 5S'GNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437771195 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 400786801903300050 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262304-11:14:34 [C-2] ERCNIL1





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2311729036 Page: 2 of 2

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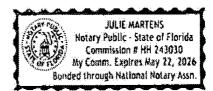
Loan Number 0595101791

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 437771195 MORTGAGE ELECTRONIC &FGISTRATION SYSTEMS, INC. (MERS) MIN 100786801903300050 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.C. Box 2026, Flint, MI 48501-2026 DOCR T202304-11:14:34 [C-2] EDCNII 1



