

UNOFFICIAL COPY

Doc#. 2311855090 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/28/2023 11:55 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15-10-121-010-0000

Space above for Recorder's use



20124652

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **RUSHMORE LOAN MANAGEMENT SERVICES LLC**, whose address is **15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR ICW MAT TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/28/2020**

Original Loan Amount: **\$275,910.00**

Executed by (Borrower(s)): **BELINDA CLARK**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **2007606172** in the Recording District of Cook, IL, Recorded on **3/16/2020**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **303 25TH AVE, BELLWOOD, ILLINOIS 00104**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 10 2023**

RUSHMORE LOAN MANAGEMENT SERVICES LLC

By: **David Segovia**

Title: **Assistant Secretary**

Witness Name: **Nicole Moreland**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS
County of DALLAS

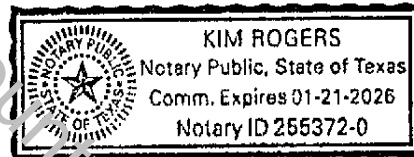
On MAR 10 2023, before me, Kim Rogers, a Notary Public, personally appeared David Segovia, Assistant Secretary of/for RUSHMORE LOAN MANAGEMENT SERVICES LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify David Segovia, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Kim Rogers

(Notary Name): Kim Rogers

My commission expires: 01-21-2026



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EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE NORTH 60.0 FEET OF LOT 11 IN BLOCK 4, IN WILLIAM B. WALRATH'S SUBDIVISION OF THE WEST 17 CHAINS, 2 LINKS, IN SECTION 10, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.