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Doc#: 2311855124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2023 01:51 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-17-219-016-1005



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 20, 2018** executed by **MICHAEL T FRIGO, ERIN BURK**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MAY 01, 2018** as Instrument No. **1812155118** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **4536 N SHERIDAN RD APT 201, CHICAGO, ILLINOIS 60640**

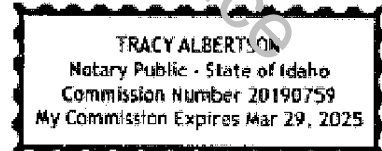
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2023**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 28, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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BA8050117IM - 510360200 - FRIGO; BURK

LEGAL DESCRIPTION

PARCEL 1:

UNIT 201 IN 4536 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A NAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOT 29 AND 30 IN WILLIAM DEERINGS SURRENDED SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT NUMBER 98003579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION IN THE AFORESAID RECORDED AS DOCUMENT 98003579.

ALSO BEING THE SAME PREMISES CONVEYED TO MICHAEL FRIGO, A SINGLE MAN, FROM KRISTIN IMMS (FORMERLY KNOWN AS KRISTIN TOLLY), A MARRIED WOMAN, BY WARRANTY DEED DATED 03/05/2013, AND RECORDED ON 04/15/2013 AT DOCUMENT REFERENCE 1310504002 IN COOK COUNTY, ILLINOIS