

UNOFFICIAL COPY

Doc#. 2311813149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2023 10:26 AM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LARRY J. ANDERSON** to **PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP)** bearing the date 07/25/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0522922129**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

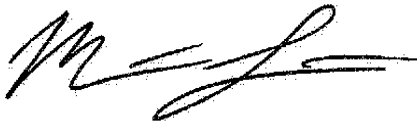
LOT 11 IN BLOCK 5 IN FAIRLAWN SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1955 IN THE RECORDER'S OFFICE AS DOCUMENT 16362275 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-20-319-012-0000

Property is commonly known as: 1641 MANDEL STREET, WESTCHESTER, IL 60154.

Dated this 21st day of April in the year 2023

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437779234 DOCR T212304-05:32:31 [C-2] ERCNIL1

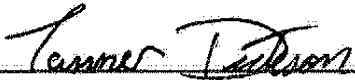


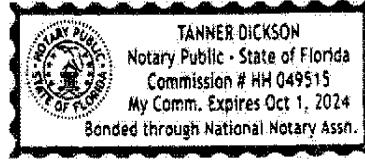
D0100363797

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of April in the year 2023, by Marissa Lopez as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/31/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 437779234 DOCR T212304-05:32:31 [C 2] ERCNIL1



D0100363797

Property of Cook County Clerk's Office