

UNOFFICIAL COPY

A23-1489 Ed

Doc#: 2311819060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2023 11:29 AM Pg: 1 of 2

This instrument was prepared by and after recording should be returned to:

Gabriel Huerta
230 Washington St
Glenview IL 60025

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LOAN SAVER LOANS LLC, of the County of COOK and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, and release, TALMAN J & C LLC, whose address is 6834 S TALMAN AVE CHICAGO IL 60629, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date 01/21/2022 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on December 22, 2022, as Document Number 2235628130, and to the premises therein described, situated in the County of COCK, State of Illinois, as follows, only:

Legal Description

LOT 12 IN BRITIGAN'S STREET SUBDIVISION OG BLOCK 7 OF HIRSCH AND YOUNG SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS

Property Index Number: 19-24-407-027-0000;

Address of Real Estate: 6834 S TALMAN AVE CHICAGO IL 60629

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned, have executed this Partial Release of Mortgage this 7 day of April, 2023

Signature: 

As Mortgagee/Lender

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

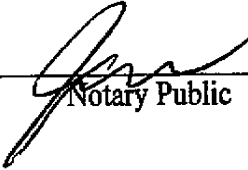
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STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, do hereby certify that ~~Carmel Amador~~ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7 day of April, 2023.





Notary Public

Cook County Clerk's Office